

## NATIONAL JUDGES CUP

### VOLUNTEER FORM

The Competition is scheduled for January 8,9 & 10. Please indicate below whom is attending.

**Return this form to Patty Shipman (pship@aol.com) 3444 Country Club Blvd Stockton CA 95204. Please duplicate if necessary. Deadline is December 5th, please.**

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#### Judge Attending:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Rating in Jan. 2010: \_\_\_\_\_ # of years judging \_\_\_\_\_

Cell Phone: \_\_\_\_\_

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#### Additional Information or requirements: (event preference)

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**Flight information** (I need this information in order to know when I can schedule you to work).

Airport: \_\_\_\_\_

Airline: \_\_\_\_\_ Flight # \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Arrival Time: \_\_\_\_\_ am or pm

Departure Date: \_\_\_\_\_ Departure Time: \_\_\_\_\_ am or pm

If you are traveling with a cell phone please list the number above.

Please book your hotel, the Embassy Suites through the link on [www.judgescup.com](http://www.judgescup.com)

Can you help transport judges to meet? \_\_\_\_\_